



# ELIGIBILITY ASSESSMENT FORM

## OVERSEAS SCHOLARSHIP SCHEME FOR PHD IN SELECTED FIELDS

Higher Education Commission, H-9, Islamabad (Pakistan)

Phone: (051) 9080243-46 Fax: (051) 9250483, E-mail: [ianwar@hec.gov.pk](mailto:ianwar@hec.gov.pk)

Please read the following statements carefully and answer in Yes or No only.

1	Are you Pakistani/AJK national	<input type="checkbox"/> YES	<input type="checkbox"/> NO
2	Are you less than 35 years of age on closing date i.e. 10 <sup>th</sup> July, 2006? (OR)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
	(For regular faculty members of HEC recognized universities and of public sector colleges, regular employees of public sector R&D organizations only) Are you less than <b>40 years</b> of age on closing date i.e. 10 <sup>th</sup> July, 2006?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
3	Have completed <b>MS/M. Phil</b> or equivalent, academic education?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
4	Have minimum of first division or 2.5/4.0 CGPA in MS/M. Phil?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
5	Have none or ONE 2 <sup>nd</sup> Division throughout academic career?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
6	Have no 3 <sup>rd</sup> division or <b>D</b> grade in academic career?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
7	Are you availing or holding any other scholarship?	<input type="checkbox"/> YES	<input type="checkbox"/> NO

**Note: -**

If your reply is "YES" for serial number 1, 2, 3, 4, 5 & 6 and "NO" for 7, please proceed further and fill in the rest of the application form.

Signature of Applicant \_\_\_\_\_

Name of Applicant \_\_\_\_\_

NIC Number (New) \_\_\_\_\_

Date: - \_\_\_\_\_

Roll No.

Marks:

(To be filled by HEC)



# APPLICATION FORM

## OVERSEAS SCHOLARSHIP SCHEME FOR PHD IN SELECTED FIELDS

THREE  
PHOTOGRAPHS  
Please paste 1 Copy  
over here and attach  
1 with this  
application form

Please Print or Type in with Black Ink

### INSTRUCTIONS FOR COMPLETING THE APPLICATION FORM

- I. Don't leave any column blank, If NOT APPLICABLE write down NA.
- II. Attach **attested photocopy of Computerized National Identity Card.**
- III. Attach **3 passports size color photographs, with one photograph attested on the front side.**

#### 1. APPLICATION CATEGORY

Please check  to only one category

- Faculty/R&D: Regular faculty members of universities, public sector colleges and employees of public sector R&D Organizations**
- Open merit: All others**

#### 2. Bank Draft INFORMATION

Bank Draft of Rs. 200/- in favor DG(Finance) HEC

Bank Draft No	Bank Name	Branch code

#### 3(a). FIELD OF PROPOSED STUDY

Please check  to only one field of study. More than one checked field of studies can lead toward rejection of form. Consult the subject list (Appendix A) before making this selection.

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Engineering and Technology | <input type="checkbox"/> Physical Sciences | <input type="checkbox"/> Life Sciences   |
| <input type="checkbox"/> Business Education         | <input type="checkbox"/> Social Sciences   | <input type="checkbox"/> Arts/Humanities |

(b). Proposed Area of studies: \_\_\_\_\_

#### 4. Country Applying for:

- Germany**       **New Zealand**       **Switzerland.**

#### 5. PERSONAL INFORMATION

a. Title      Mr.       Miss       Mrs.       Ms

b. Name (in full)

(Capital letters as given in Matric/S.S. Certificate)

c. Email

(Write your email address clearly. Please clearly mention the Dash (-) or Under score ( \_ ) where applicable)



Certificate/Degree Tick the right one	Years Attended		Subject	Div/ CGPA	Grade	%age of Marks	Board/ University
	From	To					
SSC/Matric/'O' Level							
HSSC/Intermediate/'A' Level							
14 years of Bachelors (BA, B.Sc etc)							
16 Years of Bachelors (B.E, LLB, MBBS etc)							
16 years of Masters (e.g. MA, MSc , etc)							
M.Phil/MS/LLM ( <b>18 Years</b> )							
Others							

**7. GRE (General) TEST Information:**

A. Those candidates who have been appeared in NTS GAT (general) test:

GRE	VERBAL	QUANTITATIVE	ANALYTICAL	Total
Score				

B. Those candidates who have been appeared in tests held on 24<sup>th</sup> July and 26<sup>th</sup> December 2005:

Name	Roll No	Test Date	Marks obtained

C. Those candidates who intend to appear in GAT test to be conducted on 2<sup>nd</sup> July 2006:

Name	Roll No	Test Date	Marks obtained (Please don't write here)

**8. EMPLOYMENT RECORD** (If Applicable)

**Current Position**, if you are currently working please write down the following details:

a. Title of position held (with BPS)

(Day/month/year)

b. Date from

To

(Day/month/year)

c. Name of the Organization

d. Address of employer organization

e. Briefly describe your duties/responsibilities

**9. FOR EMPLOYED APPLICANTS ONLY**

**ATTESTATION BY THE HEAD OF DEPARTMENT**

This is to Certify that Mr./Ms. \_\_\_\_\_ Son/Daughter of Mr. \_\_\_\_\_ is regular employee of this Organization as \_\_\_\_\_ Since \_\_\_\_\_.

His/Her educational, employment particulars and other statements as stated in the foregoing columns have been checked and verified with the original documents. It is hereby affirmed that in the event of his/her selection for the award of 'Overseas Scholarship scheme for PhD in selected fields', he/she will be released on study leave for the total duration of the PhD study program which on average is (4) four years.

Date: \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Name & Designation:** \_\_\_\_\_

**(Head of Department/Institution)**

**Full Address:** \_\_\_\_\_

\_\_\_\_\_

**Office Stamp:** \_\_\_\_\_

**Signature** \_\_\_\_\_

*Advance Copy*

*Forwarded Copy*

***Please tick ONE.***

## 10. UNDERTAKING BY THE APPLICANT (compulsory for all candidates)

I Mr./Ms. \_\_\_\_\_ Son/Daughter of Mr . \_\_\_\_\_ certify that the statements made by me in the forgoing columns are true, complete and correct to the best of my knowledge and belief. It is solemnly affirmed that I have read and understood the conditions of the award of this program advertised in the press and from the web page of HEC and that the decision of the National Scholarship Management Committee (NSMC) would be final and binding. I understand that the award will be withdrawn as well as recovery of full amount spent on me in the connection with the award if any misrepresentation or omission is discovered even after my selection for fellowship award under the 'Overseas Scholarship scheme for PhD in selected fields'.

Date: \_\_\_\_\_

Applicant's Signature \_\_\_\_\_

## Application Checklist

a. Bank draft attached	<input type="checkbox"/> YES	<input type="checkbox"/> NO
b. Eligibility form (completely filled, signed and attached)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
c. Application form (completely filled and attached)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
d. Attached NIC(Computerized) photocopy (attested)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
e. Attached 2 color passport size photograph (attested)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
f. Attestation by the Head of Organization (for employed applicants only)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
g. Attached score of GAT Test (if already appeared)	<input type="checkbox"/> YES	<input type="checkbox"/> NO

### Contact Details:

Send application forms to:

**Ishfaq Anwar**  
Project Director (Overseas Scholarships)  
Higher Education Commission, Sector H-9, Islamabad  
Tel: 0092-51-9080243  
Fax: 0092-51-9250483  
Email: [ianwar@hec.gov.pk](mailto:ianwar@hec.gov.pk)